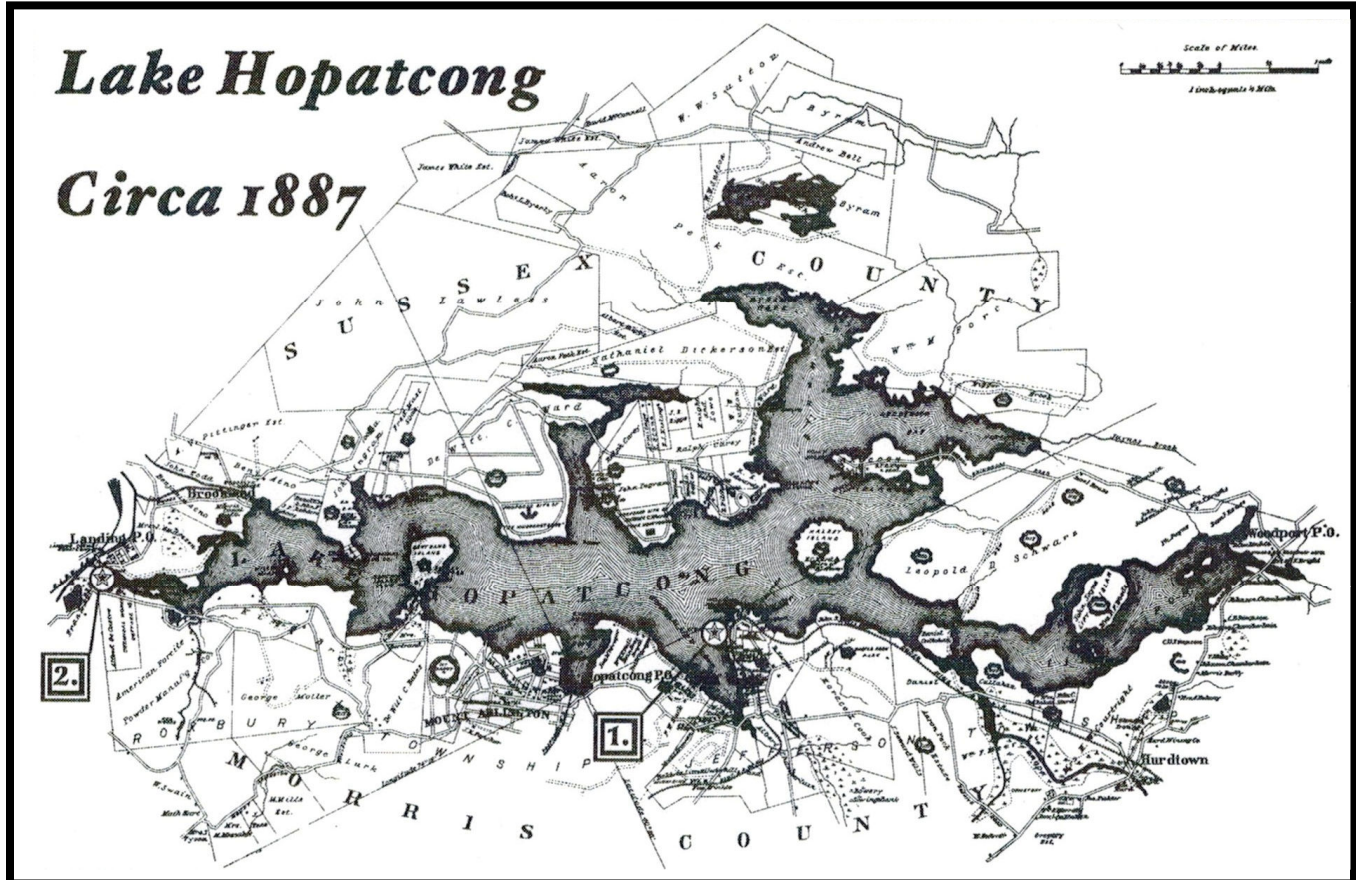




KNEE DEEP CLUB

LAKE HOPATCONG

Sussex and Morris Counties



FISHING CONTEST

RULES AND REGULATIONS

(SEE OTHER SIDE)

KNEE DEEP CLUB WEIGH STATIONS

1. DOWS BOAT RENTAL – NOLAN'S POINT
2. LAKE'S END MARINA – LANDING

FOR LOCATION SEE NUMBER ON MAP

LIABILITY RELEASE: In signing this agreement I hereby release Knee Deep Club, its officers, agents, employees and sponsors from any and all damages, claims, demands, costs or expenses relating to injury of any persons or any property which I may sustain or which I may cause by reason of participating in or in conjunction with this contest. I further agree that I will never sue Knee Deep Club for damages on account of any injury or damage I suffer or cause whether known now or which may develop in the future. In the event Knee Deep Club is sued because of my actions, I expressly agree to indemnify and hold Knee Deep Club harmless from any liability whatsoever including court costs and attorney's fees arising with respect to such actions. I understand that in waiving my rights to sue Knee Deep Club I also am waiving my rights of recovery from Knee Deep Club or its insurance carrier for any claims they may pay on my behalf. **I SIGNIFY BY MY SIGNATURE ON THIS OFFICIAL ENTRY FORM THAT I HAVE READ AND UNDERSTAND THE LIABILITY RELEASE.**

LAKE HOPATCONG TROUT CONTEST

Sunday, April 26, 2015

SPONSORED BY:

THE KNEE DEEP CLUB



RULES AND REGULATIONS

1. The contest entry fee is \$20 for Knee Deep Club Members and \$25 for non-members (\$20 entry + \$5 non-member fee), and must be submitted with the official contest entry form below. The contest will begin at 5:00 AM on Sunday, April 26th, and will end at 4:00 PM.
2. Mailed-in entries must be received by the Club by Friday, April 24th, regardless of the postmark. In-person Entries can be made at either official Knee Deep Contest Weigh Station until 8:00 AM on Sunday, April 26th. **No one will be allowed to register for this contest after this time. NO EXCEPTIONS.**
3. **CASH PRIZES** will be based on an 80% payback of entry fees for the three (3) heaviest Trout weighed in. **Bonus Plan** participants for this contest will have their cash prizes increased by 25%
4. **GIFT CERTIFICATES:** The anglers catching the 4th, 5th and 6th heaviest Trout will receive a \$20 gift certificate to Lake's End Marina.
5. Top finishers will be based on weight and any ties will be broken by which fish was weighed in first.
6. A contestant may only win one prize. If any of the prizes are not awarded, the prize money will go to the club's stocking fund.
7. **Only Trout caught in Lake Hopatcong may be entered.**
8. All persons in a boat must be entered in the contest in order to qualify for prizes. Contestants may fish any or all parts of the contest.
9. All fish must be weighed-in during contest hours. No fish will be weighed in after 4:00 PM.
10. Any disputes must be resolved at the time of the weigh-in. The decision of the Contest Committee will be final and binding. The Weigh Master has the right to retain, cut open or inspect any fish.
11. The Official Contest Weigh Stations are **DOW'S BOAT RENTAL** at Nolan's Point and **LAKE'S END MARINA** on Lakeside Blvd. in Landing.
12. There is also a Pickerel Contest on April 26th. Each contest will require a separate entry form and fee.

TAKE A KID FISHING

13. A contestant may enter a child 12 years old or under in this contest for a \$5 entry fee. The child with the heaviest Trout will win a rod and reel combo. Ties will be broken by which Trout was entered first.

ENTRY FORM

KNEE DEEP CLUB

"LAKE HOPATCONG TROUT FISHING CONTEST"

_____ \$20 KNEE DEEP CLUB MEMBER ENTRY FEE (Membership No. _____)

_____ \$25 NON-MEMBER ENTRY FEE

_____ \$5 KID'S ENTRY FEE

Include this entry form with your check or money order made payable to: **THE KNEE DEEP CLUB**
and return it to either Weigh Station or mail it to **P.O. Box 404, Lake Hopatcong, N.J. 07849**

_____ Check here and enclose an additional \$20 if you would like to become a member of the Knee Deep Club.

NAME: _____

STREET/TOWN/ZIP: _____

PHONE: _____

I HAVE READ THE LIABILITY RELEASE ON BACK. SIGNATURE: _____